

SAINT STEPHEN'S COLLEGE
YEAR 11 - BOOKLIST 2012

STUDENT NAME _____
ADDRESS _____
PHONE _____

ORDER FORM

| Item | Product Description | Quantity | Price | Extension | Required | Total |
|--|---|----------|--------|-----------|----------|--------|
| COMPULSORY/ ESSENTIAL ITEMS (To Be Paid By Every Year 11 Student) | | | | | | |
| A01 | TEXT BOOK RENTAL FEE | 1 | 160.00 | 160.00 | 1 | 160.00 |
| A02 | COLLEGE DIARY | 1 | 20.00 | 20.00 | 1 | 20.00 |
| A03 | DOCUMENT WALLET/MANILLA FOLDERS (Issued in Class) | 1 | 6.00 | 6.00 | 1 | 6.00 |
| A04 | EXAM BOOKLET - 10 PAGE X 30 (Issued in Class) | 1 | 15.00 | 15.00 | 1 | 15.00 |
| A05 | PROCESSING AND PACKAGING FEE | 1 | 4.50 | 4.50 | 1 | 4.50 |
| | TOTAL OF COMPULSORY ITEMS \$205.50 | | | | | |
| A07 | TEXT BOOK RENTAL DEPOSIT (New students only) | 1 | 100.00 | 100.00 | ----- | ----- |
| BOOKS / EQUIPMENT | | | | | | |
| B01 | AUSTRALIAN POCKET OXFORD DICTIONARY (6TH ED) | 1 | 36.95 | 36.95 | ----- | ----- |
| B02 | AUSTRALIAN POCKET SPELLER 2ND EDITION | 1 | 13.95 | 13.95 | ----- | ----- |
| B03 | RING BINDER A4 SCHOOL LOGO | 1 | 8.50 | 8.50 | ----- | ----- |
| B04 | LOOSELEAF A4 PKT 300 RULED | 1 | 5.50 | 5.50 | ----- | ----- |
| B05 | PENCIL CASE XL SSC | 1 | 14.20 | 14.20 | ----- | ----- |
| B06 | PEN BIC CRISTAL MED (BLUE) | 2 | 0.40 | 0.80 | ----- | ----- |
| B07 | PEN BIC CRISTAL MED (RED) | 2 | 0.40 | 0.80 | ----- | ----- |
| B08 | PEN BIC CRISTAL MED (BLACK) | 2 | 0.40 | 0.80 | ----- | ----- |
| B09 | PENCIL HB TRADITION | 2 | 0.60 | 1.20 | ----- | ----- |
| B10 | STAPLER ZENOA MINI 26-6 | 1 | 4.50 | 4.50 | ----- | ----- |
| B11 | HIGHLIGHTER ICE (ASST) | 1 | 1.20 | 1.20 | ----- | ----- |
| B12 | GLUESTICK BOSTIK 35GMS | 1 | 3.40 | 3.40 | ----- | ----- |
| B13 | PENCIL SHARPENER S/HOLE SHAKER | 1 | 1.00 | 1.00 | ----- | ----- |
| B14 | SCISSORS 155MM (BLACK) | 1 | 2.50 | 2.50 | ----- | ----- |
| B15 | RULER MAPED 244030 30CM | 1 | 2.00 | 2.00 | ----- | ----- |
| B16 | ERASER MAPED SOFTY PKT 2 | 1 | 2.50 | 2.50 | ----- | ----- |
| ENGLISH | | | | | | |
| C01 | BINDER BOOK A4 96PG | 1 | 1.20 | 1.20 | ----- | ----- |
| ENGLISH COMMUNICATION | | | | | | |
| D01 | BINDER BOOK A4 96PG | 1 | 1.20 | 1.20 | ----- | ----- |
| ENGLISH FOR ESL LEARNERS | | | | | | |
| E01 | EXERCISE BOOK A4 96PG KELSTA | 1 | 1.20 | 1.20 | ----- | ----- |
| MATHEMATICS A, B AND C AND PREVOCATIONAL MATHS | | | | | | |
| F01 | BINDER BOOK 128PG | 4 | 1.40 | 5.60 | ----- | ----- |
| F02 | GRAPH PAD A4 2MM 25LF | 1 | 1.50 | 1.50 | ----- | ----- |
| F03 | CALCULATOR ABACUS SX-II MATRIX | 1 | 26.50 | 26.50 | ----- | ----- |
| F04 | CALCULATOR GRAPHICS - TEXAS INSTRUMENTS T184 PLUS (Maths B & C Only) | 1 | 200.00 | 200.00 | ----- | ----- |
| F05 | COMPASS MICADOR 4010 | 1 | 5.95 | 5.95 | ----- | ----- |
| F06 | PROTRACTOR 180o 100MM | 1 | 0.60 | 0.60 | ----- | ----- |
| ELECTIVES | | | | | | |
| ACCOUNTING | | | | | | |
| H01 | DISPLAY BOOK A4 100PKT SLIPCASE BLACK USB DRIVE (Please Refer To Optional Items End Of Page) | 1 | 23.95 | 23.95 | ----- | ----- |

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| ECONOMICS | | | | | | |
| I01 | BINDER BOOK A4 96PG | 1 | 1.20 | 1.20 | ----- | ----- |
| I02 | HIGHLIGHTER ICE PKT 4 | 1 | 4.95 | 4.95 | ----- | ----- |
| I03 | DISPLAY BOOK F/PCKT 40 (BLACK) | 1 | 8.50 | 8.50 | ----- | ----- |
| GEOGRAPHY | | | | | | |
| J01 | BINDER BOOK A4 96PG | 2 | 1.20 | 2.40 | ----- | ----- |
| J02 | GRAPH PAD A4 2MM 25LF | 1 | 1.50 | 1.50 | ----- | ----- |
| J03 | MARKER ARTLINE 220 0.2 (BLK) | 1 | 2.80 | 2.80 | ----- | ----- |
| J04 | PENCILS COLOURED TRIGRIP 12 | 1 | 3.10 | 3.10 | ----- | ----- |
| J05 | DISPLAY BOOK F/PCKT 40 (BLACK) | 1 | 8.50 | 8.50 | ----- | ----- |
| MODERN HISTORY | | | | | | |
| K01 | BINDER BOOK 128PG | 1 | 1.40 | 1.40 | ----- | ----- |
| K02 | HIGHLIGHTER ICE PKT 4 | 1 | 4.95 | 4.95 | ----- | ----- |
| K03 | SHEET PROTECTORS A4 PTK 10 | 1 | 0.90 | 0.90 | ----- | ----- |
| ANCIENT HISTORY | | | | | | |
| L01 | BINDER BOOK 128PG | 1 | 1.40 | 1.40 | ----- | ----- |
| L02 | HIGHLIGHTER ICE PKT 4 | 1 | 4.95 | 4.95 | ----- | ----- |
| L03 | DISPLAY BOOK F/PCKT 40 (BLACK) | 1 | 8.50 | 8.50 | ----- | ----- |
| LEGAL STUDIES | | | | | | |
| M01 | BINDER BOOK 128PG | 1 | 1.40 | 1.40 | ----- | ----- |
| M02 | HIGHLIGHTER ICE PKT 4 | 1 | 4.95 | 4.95 | ----- | ----- |
| M03 | DISPLAY BOOK F/PCKT 40 (BLACK) | 1 | 8.50 | 8.50 | ----- | ----- |
| BIOLOGICAL SCIENCE | | | | | | |
| N01 | BIOZONE 2012 YR 11 BIOLOGY STUDENT WORKBOOK | 1 | 36.95 | 36.95 | ----- | ----- |
| N02 | BINDER BOOK A4 96PG | 1 | 1.20 | 1.20 | ----- | ----- |
| N03 | GRAPH PAD A4 2MM 25LF | 1 | 1.50 | 1.50 | ----- | ----- |
| CHEMISTRY | | | | | | |
| O01 | EXERCISE BOOK A4 96PG KELSTA | 1 | 1.20 | 1.20 | ----- | ----- |
| PHYSICS | | | | | | |
| P01 | BINDER BOOK A4 96PG | 1 | 1.20 | 1.20 | ----- | ----- |
| MUSIC | | | | | | |
| Q01 | MUSIC MANUSCRIPT PAD 12 ST 50 SHEET | 1 | 10.50 | 10.50 | ----- | ----- |
| Q02 | TUDOR MUSIC BOOK A4 48 PG | 1 | 1.30 | 1.30 | ----- | ----- |
| Q03 | DISPLAY BOOK A4 20 PCKT (G-GREEN) | 1 | 1.60 | 1.60 | ----- | ----- |
| VISUAL ART | | | | | | |
| R01 | VISUAL ART DIARY A4 60LF | 1 | 4.95 | 4.95 | ----- | ----- |
| R02 | MARKER ARTLINE 200 0.4(BLK) | 1 | 2.80 | 2.80 | ----- | ----- |
| R03 | PENCIL 2B TRADITION | 2 | 0.60 | 1.20 | ----- | ----- |
| R04 | PENCIL 4B TRADITION | 2 | 0.60 | 1.20 | ----- | ----- |
| R05 | PENCIL 6B TRADITION | 2 | 0.60 | 1.20 | ----- | ----- |
| R06 | PENCIL HB TRADITION | 2 | 0.60 | 1.20 | ----- | ----- |
| R07 | ERASER MAPED SOFTY PKT 2 | 1 | 2.50 | 2.50 | ----- | ----- |

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| DRAMA | | | | | | |
| S01 | BOOK A4 H/COVER 3880 | 1 | 15.95 | 15.95 | ----- | ----- |
| S02 | EXERCISE BOOK 64PG | 2 | 0.60 | 1.20 | ----- | ----- |
| S03 | DISPLAY BOOK A4 20 PCKT (RED) | 1 | 1.60 | 1.60 | ----- | ----- |
| S04 | USB 8GB DRIVE | 1 | 15.00 | 15.00 | ----- | ----- |
| FILM, TELEVISION AND NEW MEDIA | | | | | | |
| T01 | EXERCISE BOOK A4 128PG | 1 | 1.40 | 1.40 | ----- | ----- |
| T02 | DVD-R 4.7GB JEWEL CASE | 2 | 1.50 | 3.00 | ----- | ----- |
| T03 | DISPLAY BOOK A4 20 PCKT (G-GREEN) | 1 | 1.60 | 1.60 | ----- | ----- |
| T04 | USB 8GB DRIVE | 1 | 15.00 | 15.00 | ----- | ----- |
| CERTIFICATE 3 MEDIA | | | | | | |
| U01 | BINDER INSERT A4 2R 25MM (WHITE) | 1 | 4.50 | 4.50 | ----- | ----- |
| INFORMATION PROCESSING AND TECHNOLOGY | | | | | | |
| V01 | EXERCISE BOOK A4 128PG | 1 | 1.40 | 1.40 | ----- | ----- |
| V02 | DISPLAY BOOK A4 20 PCKT (G-GREEN) | 1 | 1.60 | 1.60 | ----- | ----- |
| | USB DRIVE (Please Refer To Optional Items End Of Page) | | | | | |
| GRAPHICS | | | | | | |
| W01 | SKETCH BOOK A3 KELSTA 30LF | 1 | 4.50 | 4.50 | ----- | ----- |
| W02 | TECHNICAL DRAWING KIT S.S | 1 | 33.00 | 33.00 | ----- | ----- |
| W03 | DISPLAY BOOK A3 20 PCKT (BLACK) | 3 | 6.95 | 20.85 | ----- | ----- |
| PHYSICAL EDUCATION | | | | | | |
| X01 | EXERCISE BOOK A4 96PG KELSTA | 2 | 1.20 | 2.40 | ----- | ----- |
| X02 | SHEET PROTECTORS A4 PTK 10 | 1 | 0.90 | 0.90 | ----- | ----- |
| JAPANESE | | | | | | |
| Y01 | EXERCISE BOOK A4 64PG | 1 | 0.75 | 0.75 | ----- | ----- |
| Y02 | DISPLAY BOOK A4 20PCKT (ASST) | 1 | 1.60 | 1.60 | ----- | ----- |
| SPANISH | | | | | | |
| Z01 | EXERCISE BOOK A4 64PG | 1 | 0.75 | 0.75 | ----- | ----- |
| Z02 | DISPLAY BOOK A4 20PCKT (ASST) | 1 | 1.60 | 1.60 | ----- | ----- |
| EXTERNAL LANGUAGES | | | | | | |
| a01 | EXERCISE BOOK A4 96PG KELSTA | 1 | 1.20 | 1.20 | ----- | ----- |
| a02 | DISPLAY BOOK A4 20PCKT (ASST) | 1 | 1.60 | 1.60 | ----- | ----- |
| TUTOR GROUP | | | | | | |
| b01 | EXERCISE BOOK 64PG | 1 | 0.60 | 0.60 | ----- | ----- |
| OPTIONAL | | | | | | |
| c01 | USB DRIVE 8GB | 1 | 15.00 | 15.00 | ----- | ----- |
| | USB'S ARE REQUIRED FOR NUMEROUS SUBJECTS INCLUDING COMPUTER STUDIES AND GRAPHICS | | | | | |

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Parents Signature: