

**SAINT STEPHEN'S COLLEGE**  
**YEAR 10 - BOOKLIST 2010**

STUDENT NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
PHONE \_\_\_\_\_

**ORDER FORM**

Item	Product Description	Quantity	Price	Extension	Required	Total
<b>COMPULSORY/ESSENTIAL ITEMS (To Be Paid By Every Year 10 Sstudent)</b>						
A01	TEXT BOOK RENTAL FEE	1	115.00	115.00	1	115.00
A02	COLLEGE DIARY	1	23.50	23.50	1	23.50
A03	DOCUMENT WALLETS / MANILLA FOLDERS (issued in class)	1	5.40	5.40	1	5.40
A04	CATS 2 WORKBOOK (Issued in Class)	1	16.50	16.50	1	16.50
A05	PROCESSING AND PACKAGING FEE	1	4.00	4.00	1	4.00
	TOTAL OF COMPULSORY ITEMS \$164.40					
A07	TEXT BOOK RENTAL DEPOSIT (new students only)	1	100.00	100.00	-----	-----
<b>BOOKS / EQUIPMENT</b>						
B01	AUSTRALIAN POCKET OXFORD DICTIONARY (6TH ED)	1	35.95	35.95	-----	-----
B02	AUSTRALIAN POCKET SPELLER 2ND EDITION	1	11.95	11.95	-----	-----
B03	RING BINDER A4 SCHOOL LOGO	1	8.50	8.50	-----	-----
B04	PENCIL CASE XL SSC	1	14.20	14.20	-----	-----
B05	PEN MED BLUE MICADOR	2	0.40	0.80	-----	-----
B06	PEN MED RED MICADOR	2	0.40	0.80	-----	-----
B07	PEN MED BLACK MICADOR	2	0.40	0.80	-----	-----
B08	PENCIL HB TRADITION	2	0.60	1.20	-----	-----
B09	MARKER CONNECTOR PKT 10	1	4.40	4.40	-----	-----
B10	PENCILS COLOURED TRIGRIP 12	1	3.00	3.00	-----	-----
B11	STAPLER ZENOA MINI 26-6	1	5.50	5.50	-----	-----
B12	HIGHLIGHTER ICE (ASST)	1	1.20	1.20	-----	-----
B13	GLUESTICK BOSTIK 35GMS	1	3.20	3.20	-----	-----
B14	PENCIL SHARPENER S/HOLE SHAKER	1	1.00	1.00	-----	-----
B15	SCISSORS 155MM	1	2.50	2.50	-----	-----
B16	RULER MAPED 244030 30CM	1	2.50	2.50	-----	-----
B17	ERASER MAPED SOFTY PKT 2	1	3.00	3.00	-----	-----
<b>ENGLISH</b>						
C01	BINDER BOOK A4 96PG	1	1.20	1.20	-----	-----
<b>ENGLISH FOR ESL LEARNERS</b>						
D01	DISPLAY BOOK A4 20PCKT (ASST)	1	1.60	1.60	-----	-----
<b>MATHS</b>						
E01	GRID BINDER BOOK A4 128PG	4	2.20	8.80	-----	-----
E02	BINDER BOOK A4 96PG	2	1.20	2.40	-----	-----
E03	CALCULATOR ABACUS SX-II MATRIX	1	26.50	26.50	-----	-----
E04	COMPASS MICADOR 4010	1	6.95	6.95	-----	-----
E05	CALCULATOR GRAPHICS - TEXAS INSTRUMENTS T184 PLUS (Maths B Only)	1	200.00	200.00	-----	-----
E06	PROTRACTOR 180o 100MM	1	0.60	0.60	-----	-----
E07	DISPLAY BOOK A4 20 PCKT (G-GREEN)	1	1.60	1.60	-----	-----
<b>SCIENCE</b>						
F01	SCIENCE STUDENT'S PRACTICAL EXERCISE BOOK (Compulsory)	1	5.95	5.95	-----	-----
F02	BINDER BOOK A4 96PG	1	1.20	1.20	-----	-----
F03	SHEET PROTECTORS A4 PTK 10	1	0.90	0.90	-----	-----

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<b>ELECTIVES</b>						
<b>ECONOMICS</b>						
H01	EXERCISE BOOK A4 96PG KELSTA	2	1.20	2.40	-----	-----
H02	HIGHLIGHTER ICE (ASST)	1	1.20	1.20	-----	-----
H03	DISPLAY BOOK A4 20PCKT (ASST)	1	1.60	1.60	-----	-----
<b>BIOLOGY or CHEMISTRY or PHYSICS</b>						
I01	SCIENCE STUDENT'S PRACTICAL EXERCISE BOOK (Compulsory Per Subject)	1	5.95	5.95	-----	-----
I02	BINDER BOOK 96PG	1	1.20	1.20	-----	-----
I03	SHEET PROTECTOR A4 PKT 10	1	0.90	0.90	-----	-----
<b>HEALTH AND PERSONAL DEVELOPMENT</b>						
J01	EXERCISE BOOK A4 96PG	1	1.20	1.20	-----	-----
J02	DISPLAY BOOK A4 20 PCKT (RED)	1	1.60	1.60	-----	-----
<b>HISTORY ANCIENT &amp; MODERN</b>						
K01	EXERCISE BOOK A4 96PG	2	1.20	2.40	-----	-----
K02	MARKER ARTLINE 220 0.2 (BLK)	1	2.30	2.30	-----	-----
K03	PENCILS COLOURED TRIGRIP 12	1	3.00	3.00	-----	-----
K04	HIGHLIGHTER ICE (ASST)	2	1.20	2.40	-----	-----
K05	SHEET PROTECTORS A4 PTK 10	2	0.90	1.80	-----	-----
<b>GEOGRAPHY</b>						
L01	EXERCISE BOOK A4 96PG	2	1.20	2.40	-----	-----
L02	MARKER ARTLINE 220 0.2 (BLK)	1	2.30	2.30	-----	-----
L03	PENCILS COLOURED TRIGRIP 12	1	3.00	3.00	-----	-----
L04	HIGHLIGHTER ICE (ASST)	2	1.20	2.40	-----	-----
L05	SHEET PROTECTORS A4 PTK 10	2	0.90	1.80	-----	-----
<b>LEGAL STUDIES</b>						
M01	EXERCISE BOOK A4 96PG	2	1.20	2.40	-----	-----
M02	MARKER ARTLINE 220 0.2 (BLK)	1	2.30	2.30	-----	-----
M03	PENCILS COLOURED TRIGRIP 12	1	3.00	3.00	-----	-----
M04	HIGHLIGHTER ICE (ASST)	2	1.20	2.40	-----	-----
M05	SHEET PROTECTORS A4 PTK 10	2	0.90	1.80	-----	-----
<b>MUSIC</b>						
N01	MUSIC MANUSCRIPT PAD 12 ST 50 SHEET	1	9.95	9.95	-----	-----
N02	BINDER BOOK A4 96PG	1	1.20	1.20	-----	-----
N03	DISPLAY BOOK A4 20 PCKT (RED)	1	1.60	1.60	-----	-----
<b>DRAMA</b>						
O01	BOOK A4 H/COVER 3880	1	14.95	14.95	-----	-----
O02	DISPLAY BOOK A4 20 PCKT (BLUE)	1	1.60	1.60	-----	-----
<b>ART</b>						
P01	VISUAL ART DIARY A4 60LF	1	4.95	4.95	-----	-----
P02	GLUESTICK BOSTIK 35GMS	1	3.20	3.20	-----	-----
P03	MARKER ARTLINE 200 0.4(BLK)	1	2.30	2.30	-----	-----
P04	SCISSORS 158MM - BLUE	1	2.50	2.50	-----	-----
P05	PENCIL 2B TRADITION	2	0.60	1.20	-----	-----
P06	PENCIL 4B TRADITION	2	0.60	1.20	-----	-----
P07	PENCIL 6B TRADITION	2	0.60	1.20	-----	-----
P08	PENCIL B TRADITION	2	0.60	1.20	-----	-----
P09	ERASER MAPED SOFTY PKT 2	1	3.00	3.00	-----	-----

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<b>MEDIA STUDIES</b>						
Q01	EXERCISE BOOK A4 128PG	1	1.30	1.30	-----	-----
Q02	CASSETTE MINI DV60	2	8.50	17.00	-----	-----
Q03	DVD-R 4.7GB JEWEL CASE	2	1.50	3.00	-----	-----
Q04	DISPLAY BOOK A4 20 PCKT (BLUE)	1	1.60	1.60	-----	-----
<b>GRAPHICS</b>						
R01	DISPLAY BOOK A4 CLEAVIEW SLEEVE 100PGE USB DRIVE (Please Refer To Optional Item End Of Page)	1	22.50	22.50	-----	-----
<b>INFORMATION TECHNOLOGY</b>						
S01	EXERCISE BOOK A4 128PG	1	1.40	1.40	-----	-----
S02	DISPLAY BOOK A4 20 PCKT (RED) USB DRIVE ( Please Refer To Optional Item End Of Page)	1	1.60	1.60	-----	-----
<b>BUSINESS TECHNOLOGY</b>						
T01	DISPLAY BOOK A4 20PCKT (ASST) USB DRIVE (Please Refer To Optional Item End Of Page)	1	1.60	1.60	-----	-----
<b>HEALTH AND PHYSICAL EDUCATION</b>						
U01	EXERCISE BOOK A4 96PG KELSTA	1	1.20	1.20	-----	-----
U02	SHEET PROTECTORS A4 PTK 10	1	0.90	0.90	-----	-----
<b>JAPANESE</b>						
V01	EXERCISE BOOK A4 64PG	1	0.95	0.95	-----	-----
V02	DISPLAY BOOK A4 20PCKT (ASST)	1	1.60	1.60	-----	-----
<b>SPANISH</b>						
W01	EXERCISE BOOK A4 96PG KELSTA	1	1.20	1.20	-----	-----
W02	FILE SWING CLAMP A4 (ASST)	1	2.10	2.10	-----	-----
<b>EXTERNAL LANGUAGES</b>						
X01	EXERCISE BOOK A4 96PG KELSTA	1	1.20	1.20	-----	-----
X02	DISPLAY BOOK A4 20PCKT (ASST)	1	1.60	1.60	-----	-----
<b>TUTOR GROUP</b>						
Y01	EXERCISE BOOK 64PG	1	0.60	0.60	-----	-----
<b>OPTIONAL ITEM</b>						
Z01	USB DRIVE 2GB USB'S ARE REQUIRED FOR NUMEROUS SUBJECTS INCLUDING COMPUTER STUDIES	1	18.00	18.00	-----	-----

Parents Signature: \_\_\_\_\_

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