

**SAINT STEPHEN'S COLLEGE**  
**YEAR 9 - BOOKLIST 2010**

STUDENT NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 \_\_\_\_\_  
 PHONE \_\_\_\_\_

**ORDER FORM**

Item	Product Description	Quantity	Price	Extension	Required	Total
<b>COMPULSORY/ ESSENTIAL ITEMS (To Be Paid By Every Year 9 Student)</b>						
A01	TEXT BOOK RENTAL FEE	1	115.00	115.00	1	115.00
A02	COLLEGE DIARY	1	23.50	23.50	1	23.50
A03	DOCUMENT WALLETS / MANILLA FOLDERS (Issued In Class)	1	5.40	5.40	1	5.40
A04	CATS 1 WORKBOOK (Issued In Class)	1	16.50	16.50	1	16.50
A05	PROCESSING AND PACKAGING FEE	1	4.00	4.00	1	4.00
	TOTAL OF COMPULSORY ITEMS \$164.40					
A07	TEXT BOOK RENTAL DEPOSIT (New Students Only)	1	100.00	100.00	-----	-----
<b>BOOKS / EQUIPMENT</b>						
B01	LECTURE BOOK A4 598	1	3.50	3.50	-----	-----
B02	DISPLAY BOOK A4 20PCKT (ASST)	1	1.60	1.60	-----	-----
B03	PENCIL CASE XL SSC	1	14.20	14.20	-----	-----
B04	COLLEGE SACHEL (OPTIONAL)	1	15.00	15.00	-----	-----
B05	PEN PILOT BPS GP FINE (BLUE)	1	2.10	2.10	-----	-----
B06	PEN PILOT BPS GP FINE (RED)	1	2.10	2.10	-----	-----
B07	MARKER ARTLINE 200 0.4(BLK)	1	2.30	2.30	-----	-----
B08	PENCIL GRIPMATIC 0.7	1	2.35	2.35	-----	-----
B09	LEADS FABER 0.7 HB	1	1.95	1.95	-----	-----
B10	MARKER CONNECTOR PKT 10	1	4.40	4.40	-----	-----
B11	PENCILS COLOURED TRIGRIP 12	1	3.00	3.00	-----	-----
B12	STAPLER ZENOA MINI 26-6	1	5.50	5.50	-----	-----
B13	HIGHLIGHTER ICE (YELLOW)	1	1.20	1.20	-----	-----
B14	CORRECTION TAPE DRYLINE 1-MINI	1	2.30	2.30	-----	-----
B15	GLUESTICK BOSTIK 35GMS	1	3.20	3.20	-----	-----
B16	PENCIL SHARPENER S/HOLE SHAKER	1	1.00	1.00	-----	-----
B17	RULER MAPED 244030 30CM	1	2.50	2.50	-----	-----
B18	ERASER MAPED SOFTY PKT 2	1	3.00	3.00	-----	-----
<b>ENGLISH</b>						
C01	BINDER BOOK A4 96PG	1	1.20	1.20	-----	-----
<b>ENGLISH FOR ESL LEARNERS</b>						
D01	DISPLAY BOOK A4 20PCKT (ASST)	1	1.60	1.60	-----	-----
<b>MATHEMATICS</b>						
E01	GRID BINDER BOOK A4 128PG	1	2.20	2.20	-----	-----
E02	BINDER BOOK A4 96PG	4	1.20	4.80	-----	-----
E03	CALCULATOR ABACUS SX-II MATRIX	1	26.50	26.50	-----	-----
E04	COMPASS COX	1	6.95	6.95	-----	-----
E05	PROTRACTOR 180o 100MM	1	0.60	0.60	-----	-----
E06	DISPLAY BOOK A4 20 PCKT (YELLOW)	1	1.60	1.60	-----	-----
<b>STUDY OF SOCIETY AND ENVIRONMENT</b>						
F01	EXERCISE BOOK A4 96PG	2	1.20	2.40	-----	-----
F02	MARKER ARTLINE 220 0.2 (BLK)	1	2.30	2.30	-----	-----
F03	PENCILS COLOURED TRIGRIP 12	1	3.00	3.00	-----	-----
F04	RULER MAPED 244030 30CM	1	2.50	2.50	-----	-----
F05	HIGHLIGHTER ICE (ASST)	2	1.20	2.40	-----	-----
F06	SHEET PROTECTOR A4 PKT 10	2	0.90	1.80	-----	-----

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<b>SCIENCE</b>						
G01	SCIENCE STUDENT'S PRACTICAL EXERCISE BOOK (Compulsory)	2	5.95	11.90	-----	-----
G02	BINDER BOOK 96PG	1	1.20	1.20	-----	-----
G03	SHEET PROTECTOR A4 PKT 10	1	0.90	0.90	-----	-----
<b>ELECTIVES</b>						
<b>FORENSIC SCIENCE</b>						
I01	SCIENCE STUDENT'S PRACTICAL EXERCISE BOOK (Compulsory)	1	5.95	5.95	-----	-----
I02	BINDER BOOK 96PG	1	1.20	1.20	-----	-----
I03	SHEET PROTECTOR A4 PKT 10	1	0.90	0.90	-----	-----
<b>HEALTH AND PERSONAL DEVELOPMENT</b>						
J01	EXERCISE BOOK A4 96PG	1	1.20	1.20	-----	-----
J02	DISPLAY BOOK A4 20 PCKT (BLUE)	1	1.60	1.60	-----	-----
<b>MUSIC</b>						
K01	MUSIC MANUSCRIPT PAD 12 ST 50 SHEET	1	9.95	9.95	-----	-----
K02	BINDER BOOK A4 96PG	1	1.20	1.20	-----	-----
K03	INTRODUCING MUSIC WORKBOOK	1	19.50	19.50	-----	-----
K04	DISPLAY BOOK A4 20 PCKT (BLUE)	1	1.60	1.60	-----	-----
<b>DRAMA</b>						
L01	DISPLAY BOOK A4 20 PCKT (BLUE)	1	1.60	1.60	-----	-----
<b>ART</b>						
M01	VISUAL ART DIARY A4 60LF	1	4.95	4.95	-----	-----
M02	GLUESTICK BOSTIK 35GMS	1	3.20	3.20	-----	-----
M03	MARKER ARTLINE 200 0.4(BLK)	1	2.30	2.30	-----	-----
M04	SCISSORS 158MM - BLUE	1	2.50	2.50	-----	-----
M05	PENCIL 2B TRADITION	2	0.60	1.20	-----	-----
M06	PENCIL 4B TRADITION	2	0.60	1.20	-----	-----
M07	PENCIL 6B TRADITION	2	0.60	1.20	-----	-----
M08	PENCIL B TRADITION	2	0.60	1.20	-----	-----
M09	ERASER MAPED SOFTY PKT 2	1	3.00	3.00	-----	-----
<b>MEDIA STUDIES</b>						
N01	EXERCISE BOOK A4 128PG	1	1.30	1.30	-----	-----
N02	CASSETTE MINI DV60	2	8.50	17.00	-----	-----
N03	DVD-R 4.7GB JEWEL CASE	2	1.50	3.00	-----	-----
N04	DISPLAY BOOK A4 20 PCKT (BLUE)	1	1.60	1.60	-----	-----
<b>GRAPHICS</b>						
O01	DISPLAY BOOK A4 CLEAVIEW SLEEVE 100PGE USB DRIVE (Please Refer To Optional Item End Of Page)	1	22.50	22.50	-----	-----
<b>INFORMATION TECHNOLOGY</b>						
P01	EXERCISE BOOK A4 128PG	1	1.40	1.40	-----	-----
P02	DISPLAY BOOK A4 20 PCKT (BLUE) USB DRIVE (Please Refer To Optional Item End Of Page)	1	1.60	1.60	-----	-----

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Item	Product Description	Quantity	Price	Extension	Required	Total
<b>BUSINESS TECHNOLOGY</b>						
Q01	DISPLAY BOOK A4 20 PCKT (BLUE) USB DRIVE (Please Refer To Optional Item End Of Page)	1	1.60	1.60	-----	-----
<b>HEALTH AND PHYSICAL EDUCATION</b>						
R01	EXERCISE BOOK A4 96PG KELSTA	1	1.20	1.20	-----	-----
R02	SHEET PROTECTORS A4 PTK 10	1	0.90	0.90	-----	-----
<b>JAPANESE</b>						
S01	EXERCISE BOOK A4 64PG	1	1.20	1.20	-----	-----
S02	DISPLAY BOOK A4 20PCKT (ASST)	1	1.60	1.60	-----	-----
<b>SPANISH</b>						
T01	EXERCISE BOOK A4 96PG KELSTA	1	1.20	1.20	-----	-----
T02	FILE SWING CLAMP A4 (ASST)	1	2.10	2.10	-----	-----
<b>EXTERNAL LANGUAGES</b>						
U01	EXERCISE BOOK A4 96PG KELSTA	1	1.20	1.20	-----	-----
U02	DISPLAY BOOK A4 20PCKT (ASST)	1	1.60	1.60	-----	-----
<b>TUTOR GROUP</b>						
V01	EXERCISE BOOK 64PG	1	0.60	0.60	-----	-----
<b>OPTIONAL ITEMS</b>						
W01	USB DRIVE 2G USB'S ARE REQUIRED FOR NUMEROUS SUBJECTS INCLUDING COMPUTER STUDIES	1	18.00	18.00	-----	-----

Parents Signature: \_\_\_\_\_

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